RESOLUTION 2014-46


WHEREAS, the Mayor and Council of the Town of Fountain Hills (the “Town Council”), as the governing body of real property located in the Town of Fountain Hills (the “Town”), may require the dedication of public streets, sewer, water, drainage, and other utility easements or rights-of-way within any proposed subdivision; and

WHEREAS, the Town Council has the authority to accept or reject offers of dedication of private property by easement, deed, subdivision, plat or other lawful means; and

WHEREAS, all present utility companies have received notification of the proposed abandonment.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF FOUNTAIN HILLS, as follows:

SECTION 1. That the certain public utility easement, located at the rear property line of Plat 605D, Block 1, Lot 5, Fountain Hills, as recorded the Office of the County Recorder of Maricopa County, Arizona, Book 164 of Maps, Page 15, and as more particularly described in Exhibit A, attached hereto and incorporated herein by reference, are hereby declared to be abandoned by the Town. Certain lots within this subdivision are subject to lot-to-lot drainage runoff. The property owner is required to pass the developed flows generated by the upstream lots across their property.

SECTION 2. That this Resolution is one of abandonment and disclaimer by the Town solely for the purpose of removing any potential cloud on the title to said property and that the Town in no way attempts to affect the rights of any private party to oppose the abandonment or assert any right resulting there from or existing previous to any action by the Town.

PASSED AND ADOPTED BY the Mayor and Council of the Town of Fountain Hills, November 20, 2014.

FOR THE TOWN OF FOUNTAIN HILLS:

Linda M. Kavanagh
Mayor

REVIEWED BY:

Ken Buchanan
Town Manager

ATTESTED TO:

Bevelyn J. Bender
Town Clerk

APPROVED AS TO FORM:

Andrew J. McGuire
Town Attorney
TOWN OF FOUNTAIN HILLS
EASEMENT ABANDONMENT
EXHIBIT "A"
PLAT 605D BLOCK 1 LOT 5

ABANDON 10'
P.U.E. & D.E.

PROPOSED 10'x10' P.U.E.
(BY SEPARATE DOCUMENT)

\[ \Delta = 08'58.05'' \]
\[ R = 575.00' \]
\[ L = 90.00' \]

NORTH
MUSTANG DR

SCALE: 1" = 30'
DATE: 10-29-14

Randy L. Harrel
REGISTERED LAND SURVEYOR
Certificate No. 16545
 Expires 3/31/15
Arizona U.S.A.