



**POST ACTION AGENDA NOTICE  
NOTICE OF THE REGULAR MEETING  
OF THE TOWN OF FOUNTAIN HILLS  
COMMUNITY SERVICES ADVISORY COMMISSION**

**TIME: 5:00 P.M.**

**WHEN: THURSDAY, MARCH 28, 2019**

**WHERE: FOUNTAIN HILLS COUNCIL CHAMBERS**

**16705 E. AVENUE OF THE FOUNTAINS, FOUNTAIN HILLS, AZ**

**A majority of the Council members may be in attendance. No official action will be taken.  
Community Services Advisory Commissioners will attend either in person or by telephone conference call**

**PROCEDURE FOR ADDRESSING THE COMMISSION**

Anyone wishing to speak before the Commission must fill out a speaker's card and submit it to the Executive Assistant prior to Commission discussion of that Agenda item. Speaker Cards are located in the Council Chamber Lobby and near the Executive Assistant's position near the dais.

Speakers will be called in the order in which the speaker cards were received either by the Executive Assistant or the Commission Chair. At that time, speakers should stand and approach the podium. Speakers are asked to state their name and whether or not they reside in Fountain Hills (*do not provide a home address*) prior to commenting and to direct their comments to the Presiding Officer and not to individual Commission members. Speakers' statements should not be repetitive. *If a speaker chooses not to speak when called, the speaker will be deemed to have waived his or her opportunity to speak on the matter. Speakers may not (i) reserve a portion of their time for a later time or (ii) transfer any portion of their time to another speaker.*

**If there is a Public Hearing, please submit the speaker card to speak to that issue during the Public Hearing.**

Individual speakers will be allowed **three** contiguous minutes to address the Commission. Time limits may be waived by (i) *discretion of the Community Services Department Director upon request by the speaker not less than 24 hours prior to a Meeting, (ii) consensus of the Commission at Meeting or (iii) the Chair either prior to or during a Meeting.* Please be respectful when making your comments. If you do not comply with these rules, you will be asked to leave.

Notice is hereby given that pursuant to A.R.S. §1-602. A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Town Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

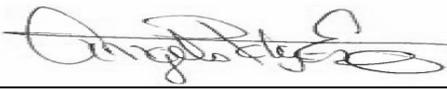
The agenda for the meeting is as follows:

- 1. CALL TO ORDER @ 4:58 p.m.**
- 2. ROLL CALL NO ACTION TAKEN**
- 3. CALL TO THE PUBLIC NO ACTION TAKEN**

Pursuant to A.R.S. §38-431-01(G), public comment is permitted (not required) on matters not listed on the agenda. Any such comment (i) must be within the jurisdiction of the Commission and (ii) is subject to reasonable time, place, and manner restrictions. The Commission will not discuss or take legal action on matters raised during "Call to the Public" unless the matters are properly noticed for discussion and legal action. At the conclusion of the call to the public, individual Commissioner may (i) respond to criticism, (ii) ask staff to review a matter or (iii) ask that the matter be placed on a future Commission agenda.

4. **CONSIDERATION** of Approving the January 28, 2019 and the February 25, 2019 Meeting Minutes **APPROVED**
5. **UPDATE** on Golden Eagle Park Rehab **NO ACTION TAKEN**
6. **UPDATE** on Ballfield Access at Golden Eagle Park **NO ACTION TAKEN**
7. **UPDATE** on the Improvements at Four Peaks Park **NO ACTION TAKEN**
8. **UPDATE** from the Work Group to Develop Guidelines for Senior Concern/Wellness Issues **NO ACTION TAKEN**
9. **UPDATE** from Work Group to Research Grant Opportunities **NO ACTION TAKEN**
10. **UPDATE** on Volunteer Opportunities with Town Events **NO ACTION TAKEN**
11. **UPDATE** on Special Events **NO ACTION TAKEN**
12. **DISCUSSION** of Small Tours of Town's Facilities /Assets for Commissioners **NO ACTION TAKEN**
13. **DISCUSSION AND CONSIDERATION** of Youth Commissioner Hayden leading a subcommittee to attract youth to the Community Service Advisor Commission **APPROVED**
14. **CONSIDERATION** of Adjournment @ **5:41 p.m.**

Dated this 29<sup>th</sup> of March 2019

By:  \_\_\_\_\_

Angela Padgett-Espiritu, Executive Assistant

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Pursuant to Title II of the American with Disabilities Act (ADA), Fountain Hills Community Services does not discriminate on the basis of a disability regarding admission to public meetings. Individuals with disabilities who require auxiliary aids or services for effective communication in this meeting may contact 480-816-5100 (voice) or 1-800-367-8939 (TDD), 72 business hours prior to the meeting start time.

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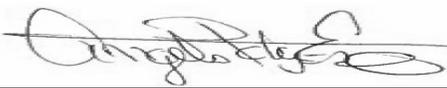
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Dated this 21<sup>st</sup> of March 2019

By:  \_\_\_\_\_

Angela Padgett-Espiritu, Executive Assistant

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