

POLITICAL COMMITTEE

CITY/TOWN OF Fountain Hills, AZ
CAMPAIGN FINANCE REPORT
 2012 March/May Regular Election

FOR OFFICE USE ONLY

01-24-12 P03:20 RCVD

1. Dwight Johnson for Mayor
 Full Name of Committee
14212 La Paloma Place
 Address
Fountain Hills AZ 85268 Maricopa (480) 836-
 City ZIP Code County Phone 1940

2. _____
 Sponsoring Organization or Candidate and office
Dwight Johnson, Mayor of Fountain Hills
 Name of Candidate and Office Sought (if applicable)
dwightstearth@gmail.com (480) 837-1380
 E-Mail Address Fax #

3A. ID#
PC 2011-09

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of 12/5/11 =* thru December 31, 2011 January 1, 2012 and January 31, 2012
 - Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 February 23, 2012 and March 1, 2012
 - Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 April 3, 2012 thru April 12, 2012
 - Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 April 26, 2012 thru May 3, 2012
 - Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 June 5, 2012 and June 14, 2012
 - **January 31 Report - For Period of June 5, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b Cash on Hand at the Beginning of this Reporting Period | 0 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 200.00 | 200.00 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 200.00 | 200.00 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 35.95 | 35.95 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 164.05 | 164.05 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CANDIDATE LOANS

SCHEDULE C

| | | | | |
|-----|--|--------------------------|------------------------|---|
| 1. | Committee Name <i>Dwight Johnson for Mayor</i> | 2. ID# <i>PC 2011-09</i> | | |
| 3. | Report covering period from <i>12/7/11</i> thru <i>12/31/11</i> | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP <i>Dwight Johnson</i> | | | |
| | <i>14212 La Paloma Place, Ftn Hills, AZ 85268</i> | <i>12/5/11</i> | <i>200.00</i> | <i>200.00</i> |
| | DESCRIPTION <i>Deposit to open Bank Account</i> | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [if last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | <i>200.00</i> | <i>200.00</i> |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Dwight Johnson for Mayor
 3. Report covering period from 12/7/11 thru 12/31/11

2. ID # PC 2011-09

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| 4a | NAME, ADDRESS, CITY, STATE AND ZIP <u>Meridian Bank</u> <u>Fountain Hills, AZ 85268</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Checks</u> | <u>12/14/11</u> | <u>35.95</u> |
| b | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | <u>35.95</u> | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit