

POLITICAL COMMITTEE
CITY/TOWN OF FOUNTAIN HILLS
CAMPAIGN FINANCE REPORT
2011 November Special Election

FOR OFFICE USE ONLY

1. Nick DePorter For Fountain Hills Town Council
Full Name of Committee
14604 N. Valloroso Dr.
Address
Fountain Hills 85268 Maricopa 602.400.5789
City ZIP Code County Phone

2. Nick DePorter - Fountain Hills Town Council
Sponsoring Organization or Candidate and office
Name of Candidate and Office Sought (if applicable)
nick.deporter@gmail.com n/a
E-Mail Address Fax #

3A. ID#
PC2011-03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of _____ * thru December 31, 2010 January 1, 2011 and January 31, 2011
- June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011
- Pre-Election Report - For Period of June 1, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011
- Post-Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011
- January 31, Report - For Period of November 29, 2011 thru December 31, _____ ** January 1, _____ ** and January 31, _____ **

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b Cash on Hand at the Beginning of this Reporting Period | | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 300.00 | 300.00 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 300.00 | 300.00 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 115.11 | 115.11 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 184.89 | 184.89 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Nick DePorter For Fountain Hills Town Council
 3. Report covering period from 10/20/11 Thru 11/28/11

2. ID# PC2011-03

| RECEIPTS | | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | | 300.00 | |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | | |
| (c) Political Committees (Total from Schedule B) | | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | 300.00 | |
| (e) Refund of contributions (Total from Schedule F-2) | | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | 300.00 | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | | |
| (b) All other loans (Total from Schedule C-1) | | | |
| (c) Total Loans [add 5(a) and 5(b)] | | | |
| 6. In-kind contributions (Total from Schedule E) | | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | | 300.00 | |
| QUALIFYING CONTRIBUTION RECEIPTS | | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | | | |
| DISBURSEMENTS | | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | | 115.11 | |
| 10. Independent Expenditures (Total from Schedule D-1) | | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | | |
| 14. Transfers to other political committees (Total from Schedule D-8) | | | |
| 15. Any other disbursement (Total from Schedule D-7) | | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | 115.11 | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | | |
| 18. Total disbursements [subtract line 17 from line 16] | | 115.11 | |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Nick DePorter

Type or Print Name of Treasurer



11/28/11

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID # **PC2011-03**

1. Committee Name Nick DePorter For Fountain Hills Town Council

3. Report covering period from 10/28/2011 thru 11/28/2011

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|---|--|-------------------------|-----------------------------|--|---|--|--|-------------------------------|--------------------|---------------------|--------------------------------|---|--|----------|--------|--------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | |
| 4a. | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST DePorter</td> <td style="width:33%">FIRST Nick</td> <td style="width:33%">MI A</td> </tr> <tr> <td colspan="3">STREET ADDRESS 14604 N. Valloroso Dr.</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Education</td> <td colspan="2">EMPLOYER Arizona State University</td> </tr> </table> | LAST DePorter | FIRST Nick | MI A | STREET ADDRESS 14604 N. Valloroso Dr. | | | CITY Fountain Hills | STATE AZ | ZIP 85268 | OCCUPATION Education | EMPLOYER Arizona State University | | 10/29/11 | 200.00 | 200.00 |
| LAST DePorter | FIRST Nick | MI A | | | | | | | | | | | | | | |
| STREET ADDRESS 14604 N. Valloroso Dr. | | | | | | | | | | | | | | | | |
| CITY Fountain Hills | STATE AZ | ZIP 85268 | | | | | | | | | | | | | | |
| OCCUPATION Education | EMPLOYER Arizona State University | | | | | | | | | | | | | | | |
| b. | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST DePorter</td> <td style="width:33%">FIRST Adrienne</td> <td style="width:33%">MI A</td> </tr> <tr> <td colspan="3">STREET ADDRESS 14604 N. Valloroso Dr.</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Education</td> <td colspan="2">EMPLOYER Apollo Group, Inc</td> </tr> </table> | LAST DePorter | FIRST Adrienne | MI A | STREET ADDRESS 14604 N. Valloroso Dr. | | | CITY Fountain Hills | STATE AZ | ZIP 85268 | OCCUPATION Education | EMPLOYER Apollo Group, Inc | | 11/14/11 | 100.00 | 100.00 |
| LAST DePorter | FIRST Adrienne | MI A | | | | | | | | | | | | | | |
| STREET ADDRESS 14604 N. Valloroso Dr. | | | | | | | | | | | | | | | | |
| CITY Fountain Hills | STATE AZ | ZIP 85268 | | | | | | | | | | | | | | |
| OCCUPATION Education | EMPLOYER Apollo Group, Inc | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | 300.00 | 300.00 | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Nick DePorter For Fountain Hills Town Council

2. ID #

PL2011-03

3. Report covering period from 10/28/11 thru 11/28/11

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a | NAME, ADDRESS, CITY, STATE AND ZIP CSI Printing - 16550 E. Palisades Blvd., Suite 104 - Fountain Hills, AZ 85268 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing Services | 11/10/11 | 115.11 |
| b | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | 115.11 | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit