POLITICAL COMMITTEE

CITY/TOWN OF FOUNTAIN HILLS

CAMPAIGN FINANCE REPORT

2010 March/May Regular Election

FOR OFFICE USE ONLY

09-04-10P06:34 RCVD

1. Save Our Small Town in support of RF002-02
   Full Name of Committee
   16027 East Tumbleweed Drive
   Address
   Fountain Hills | 85268 | Maricopa | 480-837-62246
   City | ZIP Code | County | Phone

2. None
   Sponsoring Organization or Candidate and office

   Name of Candidate and Office Sought (if applicable)

   E-Mail Address | Fax #

3A. ID#
2008-RF002

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- [x] January 31 Report - For Period of June 10, 2008* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- [ ] Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- [ ] Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- [ ] Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
- [ ] Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- [ ] **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		.00
5b Cash on Hand at the Beginning of this Reporting Period	608.04	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	765.00	1479.09
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1373.04	1479.09
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1324.50	1430.55
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	48.54	48.54

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Save Our Small Town in support of RF002-02

2. ID# 2008-RF002

3. Report covering period from June 10, 2008 Thru December 31, 2009

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $25 (Total from Schedule A)	790.00	1390.00
(b) Individuals - aggregate $25 or less (Total from Schedule A-1)	-25.00	25.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	765.00	1415.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	765.00	1415.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	.00	64.09
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		1479.
8. Total Receipts [add 4(f), 5(c), 6, and 7]	765.00	14[illegible].09
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of $5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1324.50	1366.46
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	.00	64.09
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1324.50	1430.55
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1324.50	1430.55
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	27639.95	27639.95

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Carol A. Johnson

Type or Print Name of Treasurer

Carol A. Johnson

December 31, 2009

Signature of Treasurer or Candidate or Designating Individual — Date

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from June 10, 2008 thru December 31, 2009

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Kuntz; FIRST: Robert; MI: G. STREET ADDRESS: 16423 N. Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	6-5-2008	100.00	--
b.	LAST: Kuntz; FIRST: Robert; MI: G STREET ADDRESS: 16423 N. Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	11-2-2008	100.00	200.00
c.	LAST: Larson; FIRST: Sandy (Alexander); MI: B STREET ADDRESS: 16405 N. Picatinny Way CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	6-22-2008	50.00	75.00
d.	LAST: McNeill; FIRST: John; MI: R STREET ADDRESS: 14508 N. Creosote Court CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Attorney; EMPLOYER:	7-21-2008	100.00	200.00
e.	LAST: Hockmuth; FIRST: Joseph; MI: F STREET ADDRESS: 15024 E. Windyhill Road CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: ; EMPLOYER:	8-22-2008	25.00	25.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from June 10, 2008 thru December 31, 2009

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	LAST: Barbanica; FIRST: Robert; MI: C STREET ADDRESS: 16263 E. Hyde Park Pl. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	9-26-2008	15.00	15.00
b.	LAST: Munn; FIRST: Evelyn; MI: M STREET ADDRESS: 16222 North Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	11-2-2008	100.00	200.00
c.	LAST: Johnson; FIRST: Carol; MI: A STREET ADDRESS: 15528 E. Richwood Ave. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	11-7-2008	50.00	100.00
d.	LAST: Hutcheson; FIRST: Sharon; MI: B STREET ADDRESS: 16027 E. Tumbleweed Dr. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	11-7-2008	250.00	250.00
o	LAST: Deppe; FIRST: Robert; MI: E STREET ADDRESS: 16247 N. Boulder Dr. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	–	.00	100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from June 10, 2008 thru December 31, 2009

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	LAST: Hansen; FIRST: Joanne; MI: L STREET ADDRESS: 15538 E. Richwood Ave. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	--	.00	100.00
b	LAST: Scott; FIRST: Joyce; MI: STREET ADDRESS: 16805 N. Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	--	.00	.50.00
c	LAST: Sexton; FIRST: Mary; MI: H STREET ADDRESS: 16215 N. Bottlebrush Way CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	--	.00	100.00
d	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
e	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*		790.00	1415.00

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of $25 or less - AGGREGATE TOTAL*

SCHEDULE **A-1**

1. Committee Name Save Our Small Town in support of 2008-RF002-02

2. ID # 2008-RF002

3. Report covering period from June 10, 2008 thru December 31, 2009

4. Aggregate Total of Contributions of $25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
Small Contributions Sum of $25.00 moved to Schedule A and included in the sum of $75.00 on Schedule A, Page 1, Line 4c, Cum	-25.00	25.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	-25.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	25.00

*If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List $5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID # 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from June 10, 2008 thru December 31, 2009

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a	NAME, ADDRESS, CITY, STATE AND ZIP Fountain Hills Post Office Fountain Hills, AZ 85269 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Post Office Box 17546	12-03-2008	10.50
b	NAME, ADDRESS, CITY, STATE AND ZIP Gammage & Burnham, Attorneys at Law Two North Central Avenue Phoenix, Arizona 85004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Legal Services	7-10-2008	713.00
c	NAME, ADDRESS, CITY, STATE AND ZIP Gammage & Burnham, Attorneys at Law Two North Central Avenue Phoenix, AZ 85004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Legal Services	11-17-2008	550.00
d	NAME, ADDRESS, CITY, STATE AND ZIP JPMorgan Chase Bank, Arizona Market P. O. Box 260180 Baton Rouge, LA 70826-0180 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees @ $3.00 each for 17 months- 08/08/2008 through 12/08/2009	See description	51.00
e	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		1324.50

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE **F-3**

1. Committee Name Save Our Small Town in support of 2008-RF002-02

2. ID # 2008-RF002

3. Report covering period from June 10, 2008 thru December 31, 2009

4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Gammage & Burnham, Attorneys at Law Two North Central Avenue Phoenix, Arizona 85004	.00	28902.95	1263.00	27639.95
	DESCRIPTION OF DEBT Legal Services				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[Transfer total to Detail Summary Page Line 19, Column A]*				27639.95