

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

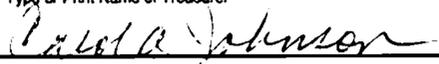
1. Committee Name: Save Our Small Town in support of 2008-RF002-02
 3. Report covering period from Apr. 03, 2012 Thru Apr. 25, 2012

2. ID# 2008-RF002

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	.00	1415.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	.00	25.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	.00	1440.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	.00	1440.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	.00	64.09
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	.00	1504.09
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	.00	1412.46
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	.00	64.09
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	.00	1476.55
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	.00	1476.55
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	.00	27639.94

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Carol A. Johnson

Type or Print Name of Treasurer
 May 03, 2012

Signature of Treasurer or Candidate or Designating Individual Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from Apr. 03, 2012 thru Apr. 25 2012

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE											
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a	<table border="1"> <tr> <td>LAST Kuntz</td> <td>FIRST Robert</td> <td>MI G.</td> </tr> <tr> <td colspan="3">STREET ADDRESS 16423 N. Boulder Drive</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Kuntz	FIRST Robert	MI G.	STREET ADDRESS 16423 N. Boulder Drive			CITY Fountain Hills	STATE AZ	ZIP 85268	OCCUPATION Retired	EMPLOYER		.00	200.00
LAST Kuntz	FIRST Robert	MI G.													
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CITY Fountain Hills	STATE AZ	ZIP 85268													
OCCUPATION Retired	EMPLOYER														
b.	<table border="1"> <tr> <td>LAST Larson</td> <td>FIRST Sandy (Alexander)</td> <td>MI B</td> </tr> <tr> <td colspan="3">STREET ADDRESS 16405 N. Picatinny Way</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Larson	FIRST Sandy (Alexander)	MI B	STREET ADDRESS 16405 N. Picatinny Way			CITY Fountain Hills	STATE AZ	ZIP 85268	OCCUPATION Retired	EMPLOYER		.00	75.00
LAST Larson	FIRST Sandy (Alexander)	MI B													
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CITY Fountain Hills	STATE AZ	ZIP 85268													
OCCUPATION Retired	EMPLOYER														
c.	<table border="1"> <tr> <td>LAST Hockmuth</td> <td>FIRST Joseph</td> <td>MI F</td> </tr> <tr> <td colspan="3">STREET ADDRESS 15024 E. Windyhill Road</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Hockmuth	FIRST Joseph	MI F	STREET ADDRESS 15024 E. Windyhill Road			CITY Fountain Hills	STATE AZ	ZIP 85268	OCCUPATION Retired	EMPLOYER		.00	25.00
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d.	<table border="1"> <tr> <td>LAST McNeill</td> <td>FIRST John</td> <td>MI R</td> </tr> <tr> <td colspan="3">STREET ADDRESS 14508 N. Creosote Court</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST McNeill	FIRST John	MI R	STREET ADDRESS 14508 N. Creosote Court			CITY Fountain Hills	STATE AZ	ZIP 85268	OCCUPATION Attorney	EMPLOYER		.00	200.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]														

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID # **2008-RF002**

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from Apr. 03, 2012 thru Apr. 25, 2012

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE											
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from Apr. 03, 2012 thru Apr. 25, 2012

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE											
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Save Our Small Town in support of 2008-RF002-02

2. ID # 2008-RF002

3. Report covering period from Apr. 03, 2012 thru Apr. 25, 2012

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Barbara Koval 16313 E. Segundo Dr. Fountain Hills	0.00	25.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 25.00

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Save Our Small Town in support of 2008-RF002-02

2. ID # <u>2608-RF002</u>

3. Report covering period from Apr. 03, 2012 thru Apr. 25, 2012

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Gammage & Burnham, Attorneys at Law Two North Central Avenue Phoenix, Arizona 85004	27639.54	.00	.00	27639.54
	DESCRIPTION OF DEBT Legal Services				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				27639.54