

**POLITICAL COMMITTEE**  
**CITY/TOWN OF \_\_\_\_\_**  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

FOR OFFICE USE ONLY

04-03-10A11:20 RCVD

1. Save Our Small Town in support of 2008-RF002-02

Full Name of Committee  
 16027 East Tumbleweed Drive

Address  
 Fountain Hills 85268 Maricopa 480-816-6246

City ZIP Code County Phone

2. none

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#  
 2008-RF002

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
- Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- \*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

| 5. SUMMARY  | Column A<br>Total This<br>Reporting Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | .00  |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 27.54                                      |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | .00  | 1504.09                                      |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 27.54                                      | 1504.09                                      |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | .00  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | .00  | 1476.55                                      |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 27.54                                      | 27.54  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Save Our Small Town in support of 2008-RF002-02  
 3. Report covering period from Feb. 18, 2010 Thru March 29, 2010

2. ID#  
2008-RF002

| RECEIPTS   |  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:   |  |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)   |  | .00                     | 1415.00                      |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)   |  | .00                     | 25.00                        |
| (c) Political Committees (Total from Schedule B)   |  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  |  | .00                     | 1440.00                      |
| (e) Refund of contributions (Total from Schedule F-2)  |  |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   |  | .00                     | 1440.00                      |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |  |                         |                              |
| (b) All other loans (Total from Schedule C-1)  |  |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]  |  |                         |                              |
| 6. In-kind contributions (Total from Schedule E)   |  | .00                     | 64.09                        |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |  |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   |  | .00                     | 1504.09                      |
| QUALIFYING CONTRIBUTION RECEIPTS   |  |                         |                              |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)  |  |                         |                              |
| DISBURSEMENTS  |  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   |  | .00                     | 1412.46                      |
| 10. Independent Expenditures (Total from Schedule D-1)   |  |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)  |  | .00                     | 64.09                        |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |  |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   |  |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)   |  |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |  |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)  |  |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)   |  |                         |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  |  | .00                     | 1476.55                      |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |  |                         |                              |
| 18. Total disbursements [subtract line 17 from line 16]  |  | .00                     | 1476.55                      |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  |  | .00                     | 27639.94                     |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |  |                         |                              |
| Carol A. Johnson   |  |                         |                              |
| Type or Print Name of Treasurer  |  | March 29, 2010          |                              |
|   |  | Date                    |                              |
| Signature of Treasurer or Candidate or Designating Individual  |  | Date                    |                              |

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

2. ID # 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from February 18, 2010 thru March 29, 2010

| 4  | CONTRIBUTIONS  | DATE RECEIVED    | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |  |  |  |                        |             |              |                        |          |  |     |        |
|--|--|------------------|-----------------------------|--|--|--|--|------------------------|-------------|--------------|------------------------|----------|--|-----|--------|
|  | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| 4a   | <table border="1"> <tr> <td>LAST<br/>Kuntz</td> <td>FIRST<br/>Robert</td> <td>MI<br/>G.</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16423 N. Boulder Drive</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>            | LAST<br>Kuntz    | FIRST<br>Robert             | MI<br>G.                               | STREET ADDRESS<br>16423 N. Boulder Drive   |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired  | EMPLOYER |  | .00 | 200.00 |
| LAST<br>Kuntz                              | FIRST<br>Robert  | MI<br>G.         |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| STREET ADDRESS<br>16423 N. Boulder Drive   |  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| CITY<br>Fountain Hills                     | STATE<br>AZ  | ZIP<br>85268     |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| OCCUPATION<br>Retired                      | EMPLOYER   |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| b  | <table border="1"> <tr> <td>LAST<br/>Larson</td> <td>FIRST<br/>Sandy (Alexander)</td> <td>MI<br/>B</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16405 N. Picatinny Way</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST<br>Larson   | FIRST<br>Sandy (Alexander)  | MI<br>B                                | STREET ADDRESS<br>16405 N. Picatinny Way   |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired  | EMPLOYER |  | .00 | 75.00  |
| LAST<br>Larson                             | FIRST<br>Sandy (Alexander)   | MI<br>B          |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| STREET ADDRESS<br>16405 N. Picatinny Way   |  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| CITY<br>Fountain Hills                     | STATE<br>AZ  | ZIP<br>85268     |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| OCCUPATION<br>Retired                      | EMPLOYER   |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| c  | <table border="1"> <tr> <td>LAST<br/>Hockmuth</td> <td>FIRST<br/>Joseph</td> <td>MI<br/>F</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>15024 E. Windyhill Road</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>         | LAST<br>Hockmuth | FIRST<br>Joseph             | MI<br>F                                | STREET ADDRESS<br>15024 E. Windyhill Road  |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired  | EMPLOYER |  | .00 | 25.00  |
| LAST<br>Hockmuth                           | FIRST<br>Joseph  | MI<br>F          |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| STREET ADDRESS<br>15024 E. Windyhill Road  |  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| CITY<br>Fountain Hills                     | STATE<br>AZ  | ZIP<br>85268     |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| OCCUPATION<br>Retired                      | EMPLOYER   |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| d  | <table border="1"> <tr> <td>LAST<br/>McNeill</td> <td>FIRST<br/>John</td> <td>MI<br/>R</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>14508 N. Creosote Court</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Attorney</td> <td colspan="2">EMPLOYER</td> </tr> </table>           | LAST<br>McNeill  | FIRST<br>John               | MI<br>R                                | STREET ADDRESS<br>14508 N. Creosote Court  |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Attorney | EMPLOYER |  | .00 | 200.00 |
| LAST<br>McNeill                            | FIRST<br>John  | MI<br>R          |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| STREET ADDRESS<br>14508 N. Creosote Court  |  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| CITY<br>Fountain Hills                     | STATE<br>AZ  | ZIP<br>85268     |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| OCCUPATION<br>Attorney                     | EMPLOYER   |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| e  | <table border="1"> <tr> <td>LAST<br/>Sexton</td> <td>FIRST<br/>Mary</td> <td>MI<br/>H</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16215 N. Bottlebrush Way</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>            | LAST<br>Sexton   | FIRST<br>Mary               | MI<br>H                                | STREET ADDRESS<br>16215 N. Bottlebrush Way |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired  | EMPLOYER |  | .00 | 100.00 |
| LAST<br>Sexton                             | FIRST<br>Mary  | MI<br>H          |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| STREET ADDRESS<br>16215 N. Bottlebrush Way |  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| CITY<br>Fountain Hills                     | STATE<br>AZ  | ZIP<br>85268     |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| OCCUPATION<br>Retired                      | EMPLOYER   |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)  |                  |                             |  |  |  |  |                        |             |              |                        |          |  |     |        |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

2. ID# 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from February 18, 2010 thru March 29, 2010

| 4   | CONTRIBUTIONS  | DATE RECEIVED     | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |   |  |  |                        |             |              |                       |          |  |     |        |
|---|--|-------------------|-----------------------------|--|---|--|--|------------------------|-------------|--------------|-----------------------|----------|--|-----|--------|
| 4a  | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
|   | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST<br/>Barbanica</td> <td style="width:33%">FIRST<br/>Robert</td> <td style="width:33%">MI<br/>C</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16263 E. Hyde Park Pl.</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>  | LAST<br>Barbanica | FIRST<br>Robert             | MI<br>C                                | STREET ADDRESS<br>16263 E. Hyde Park Pl.    |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired | EMPLOYER |  | .00 | 15.00  |
| LAST<br>Barbanica                           | FIRST<br>Robert  | MI<br>C           |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| STREET ADDRESS<br>16263 E. Hyde Park Pl.    |  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| CITY<br>Fountain Hills                      | STATE<br>AZ  | ZIP<br>85268      |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| OCCUPATION<br>Retired                       | EMPLOYER   |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
|   | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST<br/>Munn</td> <td style="width:33%">FIRST<br/>Evelyn</td> <td style="width:33%">MI<br/>M</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16222 North Boulder Drive</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>    | LAST<br>Munn      | FIRST<br>Evelyn             | MI<br>M                                | STREET ADDRESS<br>16222 North Boulder Drive |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired | EMPLOYER |  | .00 | 200.00 |
| LAST<br>Munn                                | FIRST<br>Evelyn  | MI<br>M           |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| STREET ADDRESS<br>16222 North Boulder Drive |  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| CITY<br>Fountain Hills                      | STATE<br>AZ  | ZIP<br>85268      |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| OCCUPATION<br>Retired                       | EMPLOYER   |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
|   | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST<br/>Johnson</td> <td style="width:33%">FIRST<br/>Carol</td> <td style="width:33%">MI<br/>A</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>15528 E. Richwood Ave.</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>     | LAST<br>Johnson   | FIRST<br>Carol              | MI<br>A                                | STREET ADDRESS<br>15528 E. Richwood Ave.    |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired | EMPLOYER |  | .00 | 100.00 |
| LAST<br>Johnson                             | FIRST<br>Carol   | MI<br>A           |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| STREET ADDRESS<br>15528 E. Richwood Ave.    |  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| CITY<br>Fountain Hills                      | STATE<br>AZ  | ZIP<br>85268      |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| OCCUPATION<br>Retired                       | EMPLOYER   |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
|   | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST<br/>Hutcheson</td> <td style="width:33%">FIRST<br/>Sharon</td> <td style="width:33%">MI<br/>B</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16027 E. Tumbleweed Dr.</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST<br>Hutcheson | FIRST<br>Sharon             | MI<br>B                                | STREET ADDRESS<br>16027 E. Tumbleweed Dr.   |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired | EMPLOYER |  | .00 | 250.00 |
| LAST<br>Hutcheson                           | FIRST<br>Sharon  | MI<br>B           |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| STREET ADDRESS<br>16027 E. Tumbleweed Dr.   |  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| CITY<br>Fountain Hills                      | STATE<br>AZ  | ZIP<br>85268      |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| OCCUPATION<br>Retired                       | EMPLOYER   |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
|   | <table border="1" style="width:100%"> <tr> <td style="width:33%">LAST<br/>Deppe</td> <td style="width:33%">FIRST<br/>Robert</td> <td style="width:33%">MI<br/>E</td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/>16247 N. Boulder Dr.</td> </tr> <tr> <td>CITY<br/>Fountain Hills</td> <td>STATE<br/>AZ</td> <td>ZIP<br/>85268</td> </tr> <tr> <td>OCCUPATION<br/>Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>        | LAST<br>Deppe     | FIRST<br>Robert             | MI<br>E                                | STREET ADDRESS<br>16247 N. Boulder Dr.      |  |  | CITY<br>Fountain Hills | STATE<br>AZ | ZIP<br>85268 | OCCUPATION<br>Retired | EMPLOYER |  | .00 | 100.00 |
| LAST<br>Deppe                               | FIRST<br>Robert  | MI<br>E           |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| STREET ADDRESS<br>16247 N. Boulder Dr.      |  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| CITY<br>Fountain Hills                      | STATE<br>AZ  | ZIP<br>85268      |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| OCCUPATION<br>Retired                       | EMPLOYER   |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)  |                   |                             |  |   |  |  |                        |             |              |                       |          |  |     |        |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

2. ID # 2008-RF002

1. Committee Name Save Our Small Town in support of 2008-RF002-02

3. Report covering period from February 18, 2010 thru March 29, 2010

| 4  | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---------------|-----------------------------|--|
|    | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   |               |                             |  |
| 4a | LAST FIRST MI<br>Hansen Joanne L  |               |                             |  |
|    | STREET ADDRESS<br>15538 E. Richwood Ave.  |               |                             |  |
|    | CITY STATE ZIP<br>Fountain Hills AZ 85268   |               | .00                         | 100.00                                 |
|    | OCCUPATION EMPLOYER<br>Retired  |               |                             |  |
| b  | LAST FIRST MI<br>Scott Joyce  |               |                             |  |
|    | STREET ADDRESS<br>16805 N. Boulder Drive  |               |                             |  |
|    | CITY STATE ZIP<br>Fountain Hills AZ 85268   | --            | .00                         | .50.00                                 |
|    | OCCUPATION EMPLOYER<br>Retired  |               |                             |  |
| c  | LAST FIRST MI<br>_____  |               |                             |  |
|    | STREET ADDRESS<br>_____   |               |                             |  |
|    | CITY STATE ZIP<br>_____   |               |                             |  |
|    | OCCUPATION EMPLOYER<br>_____  |               |                             |  |
| d  | LAST FIRST MI<br>_____  |               |                             |  |
|    | STREET ADDRESS<br>_____   |               |                             |  |
|    | CITY STATE ZIP<br>_____   |               |                             |  |
|    | OCCUPATION EMPLOYER<br>_____  |               |                             |  |
| e  | LAST FIRST MI<br>_____  |               |                             |  |
|    | STREET ADDRESS<br>_____   |               |                             |  |
|    | CITY STATE ZIP<br>_____   |               |                             |  |
|    | OCCUPATION EMPLOYER<br>_____  |               |                             |  |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(s), Column A) |               | .00                         | 1415.00                                |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Save Our Small Town in support of 2008-RF002-02

|                       |
|-----------------------|
| 2. ID #<br>2008-RF002 |
|-----------------------|

3. Report covering period from February 18, 2010 thru March 29, 2010

**4. Aggregate Total of Contributions of \$25 or less**

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE  |
|---|-----------------------------|---|
| Barbara Koval 16313 E. Segundo Dr. Fountain Hills                                   | 0.00                        | 25.00   |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | .00                         | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 25.00 |

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**DEBTS AND OBLIGATIONS (Excluding Loans)**

**SCHEDULE F-3**

1. Committee Name Save Our Small Town in support of 2008-RF002-02

2 ID#  
2008-RF002

3. Report covering period from February 18, 2010 thru March 29, 2010

| 4  | DEBTS AND OBLIGATIONS  | OUTSTANDING<br>BALANCE<br>BEGINNING<br>THIS PERIOD | AMOUNT INCURRED<br>THIS PERIOD | PAYMENT THIS<br>PERIOD | OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|----|--|--|--------------------------------|------------------------|---|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME,<br>ADDRESS AND ID# OF THE POLITICAL<br>COMMITTEE) TO WHOM DEBT IS OWED  |  |                                |                        |   |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Gammage & Burnham, Attorneys at Law<br>Two North Central Avenue<br>Phoenix, Arizona 85004                   | 27639.54   | .00                            | .00                    | 27639.54  |
|    | DESCRIPTION OF DEBT<br>Legal Services  |  |                                |                        |   |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |                                |                        |   |
|    | DESCRIPTION OF DEBT  |  |                                |                        |   |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE<br>F-3 [Transfer total to Detail Summary Page Line 19, Column A] |  |                                |                        | 27639.54  |