

POLITICAL COMMITTEE
CITY/TOWN OF _____
CAMPAIGN FINANCE REPORT
2011 November Special Election

FOR OFFICE USE ONLY

1. Save our small town in support of 2008-RF001-01

Full Name of Committee
 6027 East Tumbleweed Drive

Address
 Fountain Hills 85268 Maricopa 480-816-6246

City ZIP Code County Phone

2. _____
 Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
 2008-RF001

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2010 January 1, 2011 and January 31, 2011

June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011

Pre-Election Report - For Period of June 1, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011

Post-Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011

January 31, Report - For Period of November 29, 2011 thru December 31, _____ ** January 1, _____ ** and January 31, _____ **

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		.00
5b Cash on Hand at the Beginning of this Reporting Period	27.55	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	.00	1504.09
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	27.55	1504.09
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	.00	1476.54
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	27.55	27.55

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Save Our Small Town in support of RF001-01
 3. Report covering period from Jan. 01, 2011 Thru May 31, 2011

2. ID# 2008-RF001

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	.00	1415.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	.00	25.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	.00	1440.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	.00	1440.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	.00	64.09
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	.00	1504.09
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	.00	1412.45
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	.00	64.09
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	.00	1476.54
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	.00	1476.54
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	.00	27639.94

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Carol A. Johnson

Type or Print Name of Treasurer

Carol A. Johnson

June 30, 2011

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from Jan. 1, 2011 thru May 31, 2011

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE											
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a	<table border="1" style="width:100%"> <tr> <td style="width:33%">LAST Kuntz</td> <td style="width:33%">FIRST Robert</td> <td style="width:33%">MI G</td> </tr> <tr> <td colspan="3">STREET ADDRESS 16423 N. Boulder Drive</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE AZ</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Kuntz	FIRST Robert	MI G	STREET ADDRESS 16423 N. Boulder Drive			CITY Fountain Hills	STATE AZ	ZIP 85268	OCCUPATION Retired	EMPLOYER		.00	200.00
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from Jan. 01, 2011 thru May 31, 2011

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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from Jan. 01, 2011 thru May 31, 2011

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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Save Our Small Town in support of 2008-RF001-01

2. ID # 2008-RF001

3. Report covering period from Jan 01, 2011 thru May 31, 2011

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
Barbara Koval 16313 E. Segundo DR. Fountain Hills	.00	25.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	25.00

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Save Our Small Town in support of 2008-RF001-01

2. ID #
2008-RF001

3. Report covering period from Jan. 01, 2011 thru May 31, 2011

4	DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED					
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Gammage & Burnham, Attorneys at Law Two North Central Avenue Phoenix, Arizona 85004		27639.94	.00	.00	27639.94
	DESCRIPTION OF DEBT Legal Services					
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 (Transfer total to Detail Summary Page Line 19, Column A)					27639.94