For municipalities holding regular Fall 2014 Elections

FOR OFFICE USE ONLY

20-08-14 P04:02 IN

CITY/TOWN OF Fountain Hills
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

1. Save our small town in support of 2008-RF001-01
Full Name of Committee

16027 EAST TUMBLEWEED DR.
Address

FOUNTAIN HILLS 85268 MARICOPA 480-837-6246
City ZIP Code County Phone Number

2. cjohnson@bytewise-one.com
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# 2008-RF001

4. **REPORTING PERIOD** **DUE BETWEEN**
(Please check appropriate box)

☐ January 31 Report - For Period of
_____* thru December 31, 2013 . . . . . January 1, 2014 and January 31, 2014

☐ June 30 Report - For Period of
January 1, 2014 thru May 31, 2014 . . . . . June 1, 2014 and June 30, 2014

☒ Pre-Primary Election Report - For Period of
June 1, 2014 thru August 14, 2014 . . . . . August 15, 2014 and August 22, 2014

☐ Post-Primary Election Report - For Period of
August 15, 2014 thru September 15, 2014 . . . . . September 16, 2014 and September 25, 2014

☐ Pre-General Election Report - For Period of
September 16, 2014 thru October 23, 2014 . . . . . October 24, 2014 and October 31, 2014

☐ Post-General Election Report - For Period of
October 24, 2014 thru November 24, 2014 . . . . . November 25, 2014 and December 4, 2014

☐ January 31, Report - For Period of
November 25, 2014 thru December 31, _____** . . . . . January 1, _____** and January 31, _____**

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Carol A. Johnson, upon my oath and under penalty of perjury, say that this political
(name of treasurer or candidate- printed)
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

8-20-2014
Date

Signature of Candidate or Treasurer

Revised 9/13