POLITICAL COMMITTEE

CITY/TOWN OF _____
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY

02-25-10P03:08 RCVD

1. Save Our Small Town in support of RF001-01
Full Name of Committee

16027 East Tumbleweed Drive
Address

Fountain Hills	85268	Maricopa	480-837-6246
City	ZIP Code	County	Phone

2. none
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
2008-RF001

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- [ ] January 31 Report - For Period of _____* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- [x] Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- [ ] Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- [ ] Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
- [ ] Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- [ ] **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		.00
5b	Cash on Hand at the Beginning of this Reporting Period	73.55	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	.00	1504.09
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	73.55	1504.09
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	46.00	1476.54
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	27.55	27.55

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Save Our Small Town in support of RF001-01

2. ID# 2008-RF001

3. Report covering period from Jan. 1, 2010 Thru February 17, 2010

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $25 (Total from Schedule A)	.00	1415.00
(b) Individuals - aggregate $25 or less (Total from Schedule A-1)	.00	25.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	.00	1440.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	.00	1440.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	.00	64.09
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	.00	1504.09
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of $5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	46.00	1412.45
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	.00	64.09
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	46.00	1476.54
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	46.00	1476.54
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	.00	27639.94

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Carol A. Johnson

Type or Print Name of Treasurer

Carol A Johnson

Signature of Treasurer or Candidate or Designating Individual

February 25, 2010

Date

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # 2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from January 1, 2010 thru February 17, 2010

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Kuntz; FIRST: Robert; MI: G STREET ADDRESS: 16423 N. Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	200.00
b.	LAST: Larson; FIRST: Sandy (Alexander); MI: B STREET ADDRESS: 16405 N. Picatinny Way CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	75.00
c.	LAST: Hockmuth; FIRST: Joseph; MI: F STREET ADDRESS: 15024 E. Windyhill Road CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	25.00
d.	LAST: McNeill; FIRST: John; MI: R STREET ADDRESS: 14508 N. Creosote Court CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Attorney; EMPLOYER:		.00	200.00
e.	LAST: Sexton; FIRST: Mary; MI: H STREET ADDRESS: 16215 N. Bottlebrush Way CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE A

2. ID # 2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from January 1, 2010 thru February 17, 2010

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Barbanica; FIRST: Robert; MI: C STREET ADDRESS: 16263 E. Hyde Park Pl. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	15.00
b.	LAST: Munn; FIRST: Evelyn; MI: M STREET ADDRESS: 16222 North Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	200.00
c.	LAST: Johnson; FIRST: Carol; MI: A STREET ADDRESS: 15528 E. Richwood Ave. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	100.00
d.	LAST: Hutcheson; FIRST: Sharon; MI: B STREET ADDRESS: 16027 E. Tumbleweed Dr. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	250.00
e.	LAST: Deppe; FIRST: Robert; MI: E STREET ADDRESS: 16247 N. Boulder Dr. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # 2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from January 1, 2010 thru February 17, 2010

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Hansen; FIRST: Joanne; MI: L STREET ADDRESS: 15538 E. Richwood Ave. CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:		.00	100.00
b.	LAST: Scott; FIRST: Joyce; MI: STREET ADDRESS: 16805 N. Boulder Drive CITY: Fountain Hills; STATE: AZ; ZIP: 85268 OCCUPATION: Retired; EMPLOYER:	--	.00	.50.00
c.	LAST: ; FIRST: ; MI: STREET ADDRESS: CITY: ; STATE: ; ZIP: OCCUPATION: ; EMPLOYER:			
d.	LAST: ; FIRST: ; MI: STREET ADDRESS: CITY: ; STATE: ; ZIP: OCCUPATION: ; EMPLOYER:			
e.	LAST: ; FIRST: ; MI: STREET ADDRESS: CITY: ; STATE: ; ZIP: OCCUPATION: ; EMPLOYER:			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*		.00	1415.00

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of $25 or less - AGGREGATE TOTAL*

SCHEDULE **A-1**

1. Committee Name Save Our Small Town in support of 2008-RF001-01

2. ID # 2008-RF001

3. Report covering period from January 1. 2010 thru February 17, 2010

4. Aggregate Total of Contributions of $25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
Barbara Koval 16313 E. Segundo DR. Fountain Hills	.00	25.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	25.00

*If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List $5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID # 2008-RF001

1. Committee Name Save Our Small Town in support of 2008-RF001-01

3. Report covering period from January 1, 2010 thru February 17, 2010

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Town of Fountain Hills 16705 E. Ave. of the Fountains Fountain Hills, AZ 85268 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Late Filing Fees	02-04-2010	40.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP JPMorgan Chase Bank, Arizona Market P. O. Box 260180 Baton Rouge, LA 70826-0180 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees @ $3.00 each for 2 months- 01/11/2010 through 02/11/2010	See descriptior	6.00
c	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		46.00

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE **F-3**

1. Committee Name Save Our Small Town in support of 2008-RF001-01

2. ID # 2008-RF001

3. Report covering period from January 1, 2010 thru February 17, 2010

4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Gammage & Burnham, Attorneys at Law Two North Central Avenue Phoenix, Arizona 85004	27639.94	.00	.00	27639.94
	DESCRIPTION OF DEBT Legal Services				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[Transfer total to Detail Summary Page Line 19, Column A]*				27639.94