

**POLITICAL COMMITTEE**  
**TOWN OF FOUNTAIN HILLS, AZ**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

11-03-16P05:43 RCVD

1. RE-ELECT DENNIS BROWN FOR TOWN COUNCIL

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Full Name of Committee  
 9624 E. MONTERREY, STE. E

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Address  
 FOUNTAIN HILLS, AZ 85268                      MARICOPA      480-816-1244

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City    ZIP Code                      County    Phone

2. DENNIS BROWN - FOUNTAIN HILLS TOWN COUNCIL MEMBER

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Sponsoring Organization or Candidate and office  
 DENNIS BROWN - FOUNTAIN HILLS TOWN COUNCIL MEMBER

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Name of Candidate and Office Sought (if applicable)  
 dennis@theecheloncompany.com 480-837-5599

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E-Mail Address    Fax #

3A. ID#  
  
 PC2016-01

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_\* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b Cash on Hand at the Beginning of this Reporting Period	241.60	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	517.91	5,037.91
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	759.51	5,037.91
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	759.51	5,037.91
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0.00	0.00

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: RE-ELECT DENNIS BROWN FOR TOWN COUNCIL  
 3. Report covering period from 09/20/2016 Thru 10/27/2016

2. ID#  PC2016-01
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	100.00	4,190.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0.00	330.00
(c) Political Committees (Total from Schedule B)	0.00	0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0.00	0.00
(e) Refund of contributions (Total from Schedule F-2)	0.00	0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0.00	0.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0.00	100.00
(b) All other loans (Total from Schedule C-1)	0.00	0.00
(c) Total Loans [add 5(a) and 5(b)]	0.00	0.00
6. In-kind contributions (Total from Schedule E)	417.91	417.91
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0.00	0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	517.91	5,037.91

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)	30.00	4,308.40
10. Independent Expenditures (Total from Schedule D-1)	0.00	0.00
11. Value of In-kind expenditures (Total from Schedule E)	0.00	0.00
12. Loans made by reporting committee (Total from Schedule D-2)	0.00	0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0.00	0.00
(b) Repayment of all other loans (Total from Schedule D-5)	0.00	0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	0.00	0.00
14. Transfers to other political committees (Total from Schedule D-6)	0.00	0.00
15. Any other disbursement (Total from Schedule D-7)	729.51	729.51
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0.00	5,037.91
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0.00	0.00
18. Total disbursements [subtract line 17 from line 16]	759.51	5,037.91
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0.00	0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer PHILLIP BLACKERBY	Date 11/03/2016
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Signature of Treasurer or Candidate or Designating Individual	Date
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CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
PC2016-01

1. Committee Name RE-ELECT DENNIS BROWN FOR TOWN COUNCIL

3. Report covering period from 09/20/2016 thru 10/27/2016

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST MI <b>BROWN, ADAIR</b> STREET ADDRESS <b>2825 SPEER BLVD.</b> CITY STATE ZIP <b>DENVER, CO 80211</b> OCCUPATION EMPLOYER <b>RETIRED N/A</b>	09/13/2016	100.00	100.00
b.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
c.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
d.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
e.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		100.00	100.00

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name <b>RE-ELECT DENNIS BROWN FOR TOWN COUNCIL</b>	2. ID # <b>PC2016-01</b>		
3.	Report covering period from <b>09/20/2016</b> thru <b>10/27/2016</b>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>DENNIS BROWN</b>			<b>100.00</b>
	<b>9624 E. MONTERREY, STE. E FOUNTAIN HILLS, AZ 85268</b> <span style="float: right;">+</span>			
	DESCRIPTION <b>LOAN MADE BY CANDIDATE</b>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	<b>ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C</b> [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
PC2016-01

1. Committee Name RE-ELECT DENNIS BROWN FOR TOWN COUNCIL

3. Report covering period from 09/20/2016 thru 10/27/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP BANK OF AMERICA P.O. BOX 25118 TAMPA, FL 33622 DESCRIPTION OF ITEMS OR SERVICES PURCHASED BANK SERVICE FEE	9/01/2016	15.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP BANK OF AMERICA P.O. BOX 25118 TAMPA, FL 33622 DESCRIPTION OF ITEMS OR SERVICES PURCHASED BANK SERVICE FEE	9/24/2016	15.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#  
PC2016-01

1. Committee Name RE-ELECT DENNIS BROWN FOR TOWN COUNCIL

3. Report covering period from SEPTEMBER 20, 2016 thru OCTOBER 27, 2016

4.	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# HILLSONG (CHURCH) OF PHOENIX 9610 E CACTUS RD. SCOTTSDALE, AZ 85260  DESCRIPTION CONTRIBUTION TO NOT-FOR-PROFIT ORGANIZATION TO CLOSE OUT ACCOUNT	10/24/2016	729.51
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID#  
PC2016-01

1. Committee Name RE-ELECT DENNIS BROWN FOR TOWN COUNCIL

3. Report covering period from SEPTEMBER 20, 2016 thru OCTOBER 27, 2016

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DENNIS BROWN 9624 E. MONTERREY, STE. E FOUNTAIN HILLS, AZ 85268	CONTRIBUTION CONTRIBUTION EXPENDITURE	07/07/2016	275.00
	DESCRIPTION FOOD AND BEVERAGES			
	OCCUPATION CONTRACTOR / CANDIDATE / COUNCIL MBR	EMPLOYER ECHELON COMPANIES / TOWN FNTN. HILLS		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DENNIS BROWN 9624 E. MONTERREY, STE. E FOUNTAIN HILLS, AZ 85268	CONTRIBUTION CONTRIBUTION EXPENDITURE	07/07/2016	142.91
	DESCRIPTION FOOD AND BEVERAGES			
	OCCUPATION CONTRACTOR / CANDIDATE / COUNCIL MBR	EMPLOYER ECHELON COMPANIES / TOWN FNTN. HILLS		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			417.91