

POLITICAL COMMITTEE
CITY OF *FOUNTAIN HILLS AZ*
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY

10-27-16A 11:33 RCVD

1. ARCHAMBAULT FOR COUNCIL
Full Name of Committee
15033 EL SOBRANTE AVE.
Address
FOUNTAIN HILLS AZ 85268 MARICOPA 602 469-0047
City ZIP Code County Phone
 2. MICHAEL ARCHAMBAULT
Sponsoring Organization or Candidate and office
TOWN COUNCIL PERSON, FOUNTAIN HILLS AZ
Name of Candidate and Office Sought (if applicable)
cja 15033 @ COX.net
E-Mail Address Fax #

3A. ID#
PC 2016-03

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	154.83	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		8,666.20
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		8,666.20
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	154.83	8,666.20
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: ARCHAMBAULT FOR COUNCIL
 3. Report covering period from SEPT. 20, 2010 Thru OCTOBER 27, 2010

2. ID#
PC 2016-03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		1,236.20
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		380.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		1,616.20
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		1,616.20
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		7,000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		7,000.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		50.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]		8,666.20
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	10.00	8,521.37
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	144.83	144.83
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	144.83	144.83
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	154.83	8,666.20
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	154.83	8,666.20
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

EDWIN E. KEHE

Type or Print Name of Treasurer
Edwin E. Kehe
 Signature of Treasurer or Candidate or Designating Individual

Date
OCT 27, 2010

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC 2016-03

1. Committee Name ARCHAMBAULT FOR COUNCIL

3. Report covering period from SEPTEMBER 20, 2016 thru OCTOBER 27, 2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <i>UMB BANK 13404 N. MONTAÑA DR. FOUNTAIN HILLS AZ 85268</i>	<i>10/4/2016</i>	<i>10.00</i>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>ANALYSIS SERVICE CHARGE</i>		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<i>10.00</i>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID#
PC 2016-03

1. Committee Name **ARCHAMBAULT FOR COUNCIL**

3. Report covering period from **SEPTEMBER 20, 2016** thru **OCTOBER 27, 2016**

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP MICHAEL ARCHAMBAULT 15033 N. EL SOBRANTE AVE. FOUNTAIN HILLS AZ 85268		144.83
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			144.83