

POLITICAL COMMITTEE
CITY OF Fountain Hills
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY

08-25-16P03:32 RCVD

1. Committee to Re-Elect Cecil Yates

Full Name of Committee
 14502 North Lark Court

Address
 Fountain Hills 85268 Maricopa (480) 316-0901

City ZIP Code County Phone

2. _____

Sponsoring Organization or Candidate and office
 Cecil Yates Town Council

Name of Candidate and Office Sought (if applicable)
 cecilfive@cox.net (480) 816-3531

E-Mail Address Fax #

3A. ID#
 PC2015-05

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 0.00 | 0.00 |
| 5b Cash on Hand at the Beginning of this Reporting Period | 308.15 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 650.00 | 1355.00 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 1050.00 | 1355.00 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 790.07 | 1186.92 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 259.93 | 168.08 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Re-Elect Cecil Yates
 3. Report covering period from 6/1/2016 Thru 8/18/2016

| |
|-------------------------|
| 2. ID# PC2015-05 |
|-------------------------|

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | 400.00 | 400.00 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | 250.00 | 300.00 |
| (c) Political Committees (Total from Schedule B) | | 300.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 650.00 | 1000.00 |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 650.00 | 1000.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | 355.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 650.00 | 1355.00 |
| | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 790.07 | 831.92 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | 355.00 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 790.07 | 1186.92 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | 790.07 | 1186.92 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Nancy L. Yates
 Type or Print Name of Treasurer


 Signature of Treasurer or Candidate or Designating Individual

August 25, 2016
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
PC2015-05

1. Committee Name Committee to Re-Elect Cecil Yates

3. Report covering period from 6/1/2016 thru 8/18/2016

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|---|--|-----------------------------|-----------------------------|--|---|--|--|-------------------------------|-------------------------|---------------------|--------------------------------------|-------------------------------|--|---------|----------|----------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | |
| 4a. | <table border="0" style="width:100%"> <tr> <td style="width:33%">LAST Wyman, Bruce</td> <td style="width:33%">FIRST</td> <td style="width:33%">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 16436 North Dixie Mine Trail</td> </tr> <tr> <td>CITY Fountain Hills</td> <td>STATE Arizona</td> <td>ZIP 85268</td> </tr> <tr> <td>OCCUPATION Safety Director</td> <td colspan="2">EMPLOYER Leadermark</td> </tr> </table> | LAST Wyman, Bruce | FIRST | MI | STREET ADDRESS 16436 North Dixie Mine Trail | | | CITY Fountain Hills | STATE Arizona | ZIP 85268 | OCCUPATION Safety Director | EMPLOYER Leadermark | | 7-10-16 | \$400.00 | \$400.00 |
| LAST Wyman, Bruce | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS 16436 North Dixie Mine Trail | | | | | | | | | | | | | | | | |
| CITY Fountain Hills | STATE Arizona | ZIP 85268 | | | | | | | | | | | | | | |
| OCCUPATION Safety Director | EMPLOYER Leadermark | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
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| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
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| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | \$400.00 | \$400.00 | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL *

SCHEDULE A-1

| |
|---------------------|
| 2. ID# PC2015-05 |
|---------------------|

1. Committee Name Committee to Re-Elect Cecil Yates

3. Report covering period from 6/1/2016 thru 8/18/2016

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|-----------------------------|---|
| Bruce Wyman - Contribution | 400.00 | 400.00 |
| Nancy Yates - Contribution | 50.00 | 100.00 |
| Dennis Brown - Contribution | 50.00 | 50.00 |
| Judy Brown - Contribution | 50.00 | 50.00 |
| Linda Kavanagh - Contribution | 50.00 | 50.00 |
| John Kavanagh - Contribution | 50.00 | 50.00 |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 650.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |
| | | 700.00 |

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC2015-05

1. Committee Name Committee to Re-Elect Cecil Yates

3. Report covering period from 6/1/2016 thru 8/18/2016

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Tractor Supply 17130 East Shea Blvd Fountain Hills Arizona 85268 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Metal Posts for Signs | July 17, 2016 | 19.97 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP Facebook DESCRIPTION OF ITEMS OR SERVICES PURCHASED Boost Ad for Campaign Posts | August 1, 2016 | 1.62 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP Fountain Hills Times 16508 E. Laser Dr., Suite 101 Fountain Hills, AZ 85268 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Weekly Newspaper Ad - Month of August | August 16, 2016 | 768.48 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | 790.07 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit