

**POLITICAL COMMITTEE**  
**CITY OF FOUNTAIN HILLS AZ**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

08-22-16P03:28 RCVD

1. ARCHAMBAULT FOR COUNCIL  
Full Name of Committee  
15033 EL SOBRANTE AVE.  
Address  
FOUNTAIN HILLS AZ 85268 MARICOPA 602 469-0047  
City ZIP Code County Phone

2. MICHAEL ARCHAMBAULT  
Sponsoring Organization or Candidate and office  
TOWN COUNCIL PERSON, FOUNTAIN HILLS AZ  
Name of Candidate and Office Sought (if applicable)  
cja15033@cox.net  
E-Mail Address Fax #

3A. ID#

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016

June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016

Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016

Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016

Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016

Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016

\*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	432.46	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	8116.20	8616.20
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	8548.66	8616.20
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3241.81	3309.35
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	5306.85	5306.85

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name ARCHAMBAULT FOR COUNCIL

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	<p>LAST <u>KEHE</u> FIRST <u>DOLORES</u> MI <u>J.</u></p> <p>STREET ADDRESS <u>16620 N. AGATE KNOLL PL.</u></p> <p>CITY <u>FOUNTAIN HILLS</u> STATE <u>AZ</u> ZIP <u>85268</u></p> <p>OCCUPATION <u>RETIRED</u> EMPLOYER</p>	<u>7/21/2016</u>	<u>100.00</u>	<u>100.00</u>
b.	<p>LAST <u>DICKEY</u> FIRST <u>GINNY</u> MI</p> <p>STREET ADDRESS <u>13227 N. MIMOSA DR. UNIT 112</u></p> <p>CITY <u>FOUNTAIN HILLS</u> STATE <u>AZ</u> ZIP <u>85268</u></p> <p>OCCUPATION <u>RETIRED</u> EMPLOYER</p>	<u>7/21/2016</u>	<u>100.00</u>	<u>100.00</u>
c.	<p>LAST <u>MIKOLAJCZYK</u> FIRST <u>EUGENE</u> MI</p> <p>STREET ADDRESS <u>9933 N. COPPER RIDGE TRAIL</u></p> <p>CITY <u>FOUNTAIN HILLS</u> STATE <u>AZ</u> ZIP <u>85268</u></p> <p>OCCUPATION <u>ATTORNEY</u> EMPLOYER <u>SELFEMPLOYED</u></p>	<u>7/21/2016</u> <u>8/16/2016</u>	<u>276.00</u> <u>200.00</u>	<u>476.00</u>
d.	<p>LAST <u>ARCHAMBAULT</u> FIRST <u>JOAN</u> MI</p> <p>STREET ADDRESS <u>16545 E. GUNSIGHT DR. UNIT 110B</u></p> <p>CITY <u>FOUNTAIN HILLS</u> STATE <u>AZ</u> ZIP <u>85268</u></p> <p>OCCUPATION <u>PBX OPERATOR</u> EMPLOYER <u>WEKOPA RESORT</u></p>	<u>7/27/2016</u>	<u>460.20</u>	<u>460.20</u>
e.	<p>LAST <u>TRAVIS</u> FIRST <u>LINDA</u> MI</p> <p>STREET ADDRESS <u>14218 N. CHINOOK PLAZA</u></p> <p>CITY <u>FOUNTAIN HILLS</u> STATE <u>AZ</u> ZIP <u>85268</u></p> <p>OCCUPATION <u>PLUMBER</u> EMPLOYER <u>TRAVIS &amp; SONS PLUMB</u></p>	<u>8/16/2016</u>	<u>100.00</u>	<u>100.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)		<u>1236.20</u>	<u>1236.20</u>

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID#

1. Committee Name ARCHAMBAULT FOR COUNCIL

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
8/4/2016 MISCELLANEOUS CASH CONTRIBUTIONS	40.00	40.00	
8/16/2016 CONTRIBUTIONS AT CANDIDATES FUND RAISER a. CASH @ \$50 OR LESS b. CHECKS LINDA CRAVEN 50. MARION WILSON 20. CYNTHIA MAGAZINE 50.	170.00	170.00	
	120.00	120.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	330.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	330.00

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <b>ARCHAMBAULT FOR COUNCIL</b>		2. ID #	
3. Report covering period from <b>JUNE 1, 2016</b> thru <b>AUGUST 18, 2016</b>			
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED
NAME AND ADDRESS FROM WHOM RECEIVED			CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>MICHAEL ARCHAMBAULT</b>			
4a. NAME, ADDRESS, CITY, STATE, AND ZIP			
<b>15033 EL SOBRANTE AVE.</b>			
<b>FOUNTAIN HILLS AZ 85268</b>			
DESCRIPTION			
<b>LOAN MADE BY CANDIDATE</b>		<b>6/26/2016</b>	<b>5000.00</b>
b. NAME, ADDRESS, CITY, STATE, AND ZIP			<b>5500.00</b>
DESCRIPTION			
<b>LOAN MADE BY CANDIDATE</b>		<b>8/18/2016</b>	<b>1500.00</b>
c. NAME, ADDRESS, CITY, STATE, AND ZIP			<b>7000.00</b>
DESCRIPTION			
d. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
e. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
f. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<b>6500.00</b>	<b>7000.00</b>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name ARCHAMBAULT FOR COUNCIL

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>UMB BANK, N.B.</b>  <b>13404 N. LA MONTAÑA DR.</b>  <b>FOUNTAIN HILLS AZ 85268</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>ANALYSIS SERVICE CHARGE</b></p>	6/2/2016	10.00
4b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>USPS</b>  <b>16605 E. AVE. OF FOUNTAINS</b>  <b>FOUNTAIN HILLS AZ 85268</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>3 COIL STAMPS</b></p>	7/9/2016	141.00
4c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>WALGREENS</b>  <b>16415 E. PALISADES BLVD.</b>  <b>FOUNTAIN HILLS AZ 85268</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>300 ENVELOPES</b></p>	7/9/2016	4.54
4d.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>THE FOUNTAIN HILLS TIMES</b>  <b>16508 E. LASER DR. #101</b>  <b>FOUNTAIN HILLS AZ 85268</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>ADS, 4 EDITIONS</b></p>	7/26/2016	546.47
4e.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>PRIMARY CONSULTANTS, LLC</b>  <b>5320 N. 16TH ST., SUITE 111</b>  <b>PHOENIX AZ 85016</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>BIZ CARDS, WEB SITE AND FACEBOOK, CONSULTING</b></p>	7/30/2016	2392.06
4f.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <b>THE FOUNTAIN HILLS TIMES</b>  <b>16508 E. LASER DR. #101</b>  <b>FOUNTAIN HILLS AZ 85268</b></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <b>AD, 1 ADDITIONAL EDITION</b></p>	8/17/2016	147.74
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		3241.81

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#

1. Committee Name ARCHAMBAULT FOR COUNCIL

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>GINNY DICKEY</u> <u>13227 N. MIMOSA DR. #112</u> <u>FOUNTAIN HILLS AZ 85268</u>	<u>8/16/2016</u>	<u>50.00</u>
	DESCRIPTION OF RECEIPT <u>PAYMENT FOR FOOD AND BEVERAGES PROVIDED @</u> <u>FUNDRAISER</u>		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)		<u>50.00</u>