

POLITICAL COMMITTEE
CITY/TOWN OF FOUNTAIN HILLS
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

22-10-14 A08:28 IN

1. NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL
 Full Name of Committee
14604 N. VALLOROSO DR.
 Address
FOUNTAIN HILLS, AZ 85268 MARICOPA 602-400-5789
 City ZIP Code County Phone
 2. NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL
 Sponsoring Organization or Candidate and office
NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL
 Name of Candidate and Office Sought (if applicable)
nick.deporter@gmail.com
 E-Mail Address Fax #

3A. ID# PC 2014-04

Primary

General

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2013 January 1, 2014 and January 31, 2014

June 30 Report - For Period of ~~January 1, 2014~~ ^{November 26, 2013} thru May 31, 2014 June 1, 2014 and June 30, 2014

Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014

Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014

Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014

Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014

**January 31, Report - For Period of November 25, 2014 thru December 31, 2015 January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	981.85	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	5320.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	981.85	5320.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	981.85	5320.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0.00	0.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL
 3. Report covering period from Sept. 16, Thru October 23, 2014

2. ID#	PC 2014-04
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
RECEIPTS		
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	0	3160.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	1275.00
(c) Political Committees (Total from Schedule B)	0	500.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	4935.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	4935.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	385.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	5320.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	0	3897.86
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	385.00
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	981.85	1037.14
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	981.85	5320.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	981.85	5320.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Cathey Adamsen

Type or Print Name of Treasurer

Cathey Adamsen

Signature of Treasurer or Candidate or Designating Individual

Date

Oct. 6, 2014

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID# PC 2014-04



Primary

General

NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL

1. Committee Name _____

September 16, 2014

October 23, 2014

3. Report covering period from _____ thru _____

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# CPLC De Colores Domestic Violence Shelter 1112 E. Buckeye Rd. Phoenix, AZ 85034 DESCRIPTION Donation of remaining funds to aid CPLC domestic violence shelter social services	9/30/14	\$978.85
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Meridian Bank PO Box 6630 Peoria, AZ 85385 DESCRIPTION Bank fees	9/30/14	3.00
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		981.85

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# PC 2014-04

Primary

General

1. Committee Name NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL

3. Report covering period from September 16, 2014 thru October 23, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	0	

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID# PC 2014-04	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name NICK DEPORTER FOR FOUNTAIN HILLS TOWN COUNCIL

3. Report covering period from SEPTEMBER 16, 2014 thru OCTOBER 23, 2014

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			0
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			0