

**POLITICAL COMMITTEE**  
**CITY OF Fountain Hills**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

08-25-16P05:28 RCVD

1. TOLIS FOR TOWN COUNCIL  
Full Name of Committee

17008 E. ENTERPRISE DR. #5  
Address

Fountain Hills 85268 Maricopa  
City ZIP Code County Phone

2. ART TOLIS - TOWN COUNCIL  
Sponsoring Organization or Candidate and office

ART.TOLIS@YAHOO.COM 888-477-8640  
Name of Candidate and Office Sought (if applicable) E-Mail Address Fax #

3A. ID#  
PC 2016-02

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\* January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2200	2200
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2200	2200
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2051.62	2051.62
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	148.38	148.38

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

PC 2016-02

1. Committee Name Tolis for Town Council

3. Report covering period from JUNE 1 2016 thru August 18, 2016

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI	NABERS MIKE AND NANCY			
		STREET ADDRESS			
		P.O. BOX 18355			
		CITY STATE ZIP			
		Fountain Hills AZ 85269	7-25-16	200	200
		OCCUPATION EMPLOYER			
		Real Estate Broker SELF			
b.	LAST FIRST MI	WYMAN LESTER			
		STREET ADDRESS			
		16436 N. DIXIE MINE TRAIL			
		CITY STATE ZIP			
		Fountain Hills AZ 85268	7-8-16	500	500
		OCCUPATION EMPLOYER			
		Construction/Builder GRIFIN CONSTRUCTION, INC. SELF			
c.	LAST FIRST MI	KAVANAGH JOHN + LINDA			
		STREET ADDRESS			
		16038 E. SEMINOLE LANE			
		CITY STATE ZIP			
		Fountain Hills, AZ 85268	6-26-16	100	100
		OCCUPATION EMPLOYER			
		Some/Model STATE OF AZ. / F.H.			
d.	LAST FIRST MI	LOISI GUY AND ANNA			
		STREET ADDRESS			
		P.O. BOX 19116			
		CITY STATE ZIP			
		Fountain Hills AZ 85269	7-6-16	100	100
		OCCUPATION EMPLOYER			
		Builder WEB Builders			
e.	LAST FIRST MI	KERN Phylliss			
		STREET ADDRESS			
		16717 E. FAIRFAX DRIVE			
		CITY STATE ZIP			
		Fountain Hills, AZ 85268	7-17-16	100	100
		OCCUPATION EMPLOYER			
		Realtor KERN Realty			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			-	-

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

PC2016-02

1. Committee Name Tolis FOR Town Council

3. Report covering period from JUNE 1 2016 thru AUGUST 18, 2016

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI	DAHLMANN WENDY S			
	STREET ADDRESS	16751 N. YERBA BUENA WAY	7/5/16	100	100
	CITY STATE ZIP	Fountain Hills, ARIZONA			
	OCCUPATION EMPLOYER	Commercial Insurance Agent (Commercial) Insurance Specialist LLC			
b.	LAST FIRST MI				
	STREET ADDRESS				
	CITY STATE ZIP				
	OCCUPATION EMPLOYER				
c.	LAST FIRST MI				
	STREET ADDRESS				
	CITY STATE ZIP				
	OCCUPATION EMPLOYER				
d.	LAST FIRST MI				
	STREET ADDRESS				
	CITY STATE ZIP				
	OCCUPATION EMPLOYER				
e.	LAST FIRST MI				
	STREET ADDRESS				
	CITY STATE ZIP				
	OCCUPATION EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			1100	1100

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID#

PC 2016-02

1. Committee Name TOLIS FOR TOWN COUNCIL

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
CASH AND/OR CHECKS	\$ 700	\$ 700	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	\$ 700	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	\$ 700

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <b>TOLIS FOR TOWN COUNCIL</b>	2. ID# <b>PC 2016-02</b>		
3.	Report covering period from <b>JUNE 1, 2016</b> thru <b>AUGUST 18, 2016</b>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>ART TOLIS</b>	<b>8/15/16</b>	<b>400</b>	<b>400</b>
	<b>16115 E. GLENVIEW DR. FONTAINE HILLS, AZ 85268</b>			
	DESCRIPTION <b>CAMPAIGN LOAN</b>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]	<b>400</b>	<b>400</b>	

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

PC 2016-02

1. Committee Name Tolis for Town Council

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SCOTT HALLOCK</u> <u>P.O. BOX 18194</u> <u>FOUNTAIN HILLS, ARIZONA 85269</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MUSIC AT FUNDRAISER</u>	<u>7/8/16</u>	<u>\$ 200</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Fountain Hills Times / WESTERN STATES PUBLISHERS INC.</u> <u>P.O. BOX 17869 Fountain Hills, Arizona 85269</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISING EXPENSES</u>	<u>6/1/16</u> <u>- 8/18/16</u>	<u>\$ 1743.38</u>
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Summit Consulting</u> <u>3230 E. BROADWAY RD. STE C-260</u> <u>PHOENIX ARIZONA 85040</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>EARLY BALLOT CHASE CALLS</u>	<u>8/5/16</u>	<u>\$ 108.24</u>
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>2051.62</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit